



**TOWN OF LOS GATOS  
DEVELOPMENT REVIEW COMMITTEE MEETING  
JANUARY 31, 2023  
110 EAST MAIN STREET  
LOS GATOS, CA  
10:00 AM**

**NOTICE REGARDING JANUARY 31, 2023 DEVELOPMENT REVIEW COMMITTEE MEETING**

This meeting is being conducted utilizing teleconferencing and electronic means consistent with Government Code Section 54953, as Amended by Assembly Bill 361, in response to the state of emergency relating to COVID-19 and enabling teleconferencing accommodations by suspending or waiving specified provisions in the Ralph M. Brown Act (Government Code § 54950 et seq.). Consistent with AB 361 and Town of Los Gatos Resolution 2021-044 this meeting will not be physically open to the public and the Council and/or Commissioners will be teleconferencing from remote locations. Members of the public can only participate in the meeting by joining the Zoom webinar (log in information provided below).

**PARTICIPATION**

If you are interested in providing oral comments in real-time during the meeting, you must join the Zoom webinar:

- Join from a PC, Mac, iPad, iPhone or Android device: click this link <https://losgatosca-gov.zoom.us/j/82995841048?pwd=SUE4clh1a3FuVzFqRGhHZWZkVjB5Zz09>. Passcode: 919597. You can also type in 829 9584 1048 in the “Join a Meeting” page on the Zoom website at <https://zoom.us/join>.

Or by telephone dial: USA 213-270-2124 or USA 888-273-3658 (US Toll Free).  
Conference code: 898841.

During the meeting:

- When the Chair announces the item for which you wish to speak, click the “raise hand” feature in Zoom. If you are participating by phone on the Zoom app, press \*9 on your telephone keypad to raise your hand. If you are participating by calling in, press #2 on your telephone keypad to raise your hand.
- When called to speak, please limit your comments to three (3) minutes, or such other time as the Chair may decide, consistent with the time limit for speakers at a Council meeting.

If you are unable to participate in real-time, you may send an email to [PlanningComment@losgatosca.gov](mailto:PlanningComment@losgatosca.gov) with the subject line “Public Comment Item #” (insert the item number relevant to your comment) or “Verbal Communications – Non Agenda Item.” Comments will be reviewed and distributed before the meeting if received by 8:00 a.m. on the day of the meeting. All comments received will become part of the record. The Chair has the option to modify this action on items based on comments received.

**REMOTE LOCATION PARTICIPANTS**

*The following DRC members are listed to permit them to appear electronically or telephonically at the DRC meeting: PLANNING MANAGER JENNIFER ARMER, BUILDING OFFICIAL ROBERT GRAY, SENIOR BUILDING INSPECTOR ROY ALBA, INTERIM TOWN ENGINEER JAMES WATSON, ASSISTANT ENGINEER CORVELL SPARKS, DEPUTY FIRE MARSHAL KENNY IP, DEPUTY FIRE MARSHAL CALEB FLANAGAN, SENIOR FIRE INSPECTION ENGINEER ROB CAMPBELL, AND TOWN ATTORNEY GABRIELLE WHELAN. All votes during the teleconferencing session will be conducted by roll call vote.*

If anyone wishes to challenge the action on this application in court, they may be limited to raising only those issues they or anyone else raised at the public meeting described in this notice, or in written correspondence delivered to the Town at, or prior to, the public hearing. Development plans can be viewed on the Town's website under Pending Projects (<http://www.losgatosca.gov/2216/Pending-Planning-Projects>).

### **RULES OF DECORUM AND CIVILITY**

To conduct the business of the community in an effective and efficient manner, please follow the meeting guidelines set forth in the Town Code and State law.

The Town does not tolerate disruptive conduct, which includes but is not limited to:

- Addressing the DRC without first being recognized;
- Interrupting speakers, DRC or Town staff;
- Continuing to speak after the allotted time has expired;
- Failing to relinquish the microphone when directed to do so; and
- Repetitiously addressing the same subject.

Town Policy does not allow speakers to cede their commenting time to another speaker. Disruption of the meeting may result in a violation of Penal Code Section 403.

### **MEETING CALLED TO ORDER**

### **ROLL CALL**

**VERBAL COMMUNICATIONS** (Members of the public are welcome to address the *Committee* on any matter that is not listed on the agenda. To ensure all agenda items are heard and unless additional time is authorized by the Chair, this portion of the agenda is limited to 30 minutes and no more than three (3) minutes per speaker. In the event additional speakers were not able to be heard during the initial Verbal Communications portion of the agenda, an additional Verbal Communications will be opened prior to adjournment.)

**CONSENT ITEMS** (*Items appearing on the Consent Items are considered routine Town business and may be approved by one motion. Any member of the Committee may request to have an item removed from the Consent Items for comment and action. Members of the public may provide input on any or multiple Consent Item(s) when the Chair asks for public comments on the Consent Items. If you wish to comment, please follow the Participation Instructions contained on Page 1 of this agenda. If an item is removed, the Chair has the sole discretion to determine when the item will be heard.*)

1. Approval of Minutes – [January 3, 2023](#)

**PUBLIC HEARINGS** (*Applicants and their representatives may be allotted up to a total of five minutes maximum for opening statements. Members of the public may be allotted up to three minutes to comment on any public hearing item. Applicants and their representatives may be allotted up to a total of three minutes maximum for closing statements. Items requested/ recommended for continuance are subject to the Committee’s consent at the meeting.*)

2. [72 Drysdale Drive](#)

Architecture and Site Application S-22-005

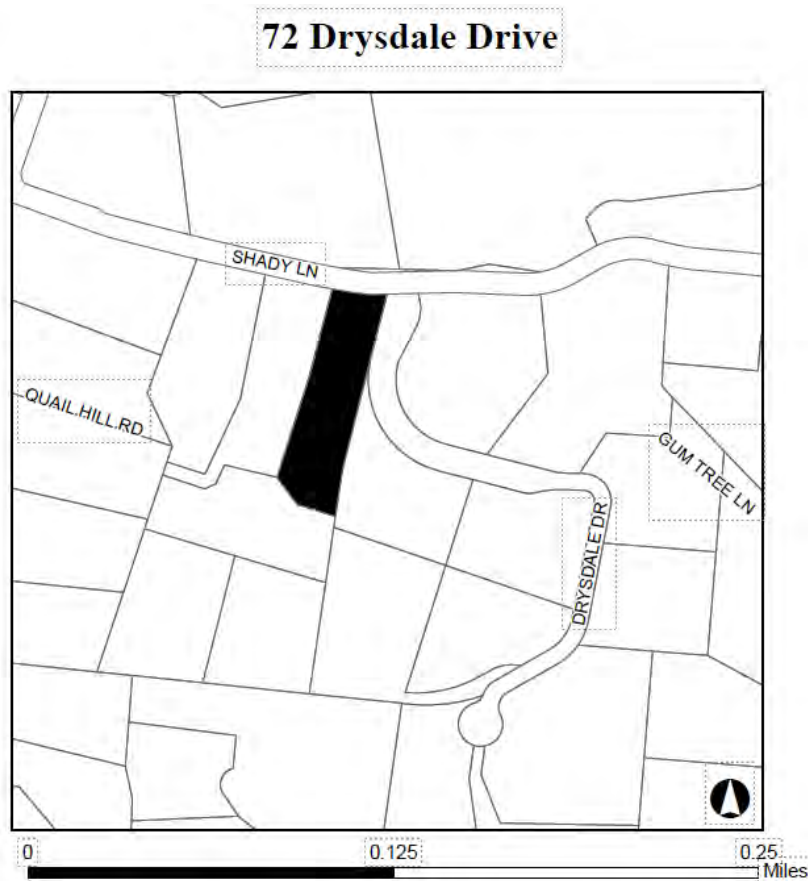
Requesting Approval for Site Work Requiring a Grading Permit on Property Zoned HR-1. APN 527-02-007.

PROPERTY OWNER: John and Allison Diep

APPLICANT: Hanna-Brunetti

PROJECT PLANNER: Ryan Safty

**MAP**



**ADJOURNMENT**

**IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE CLERK DEPARTMENT AT (408) 354-6834. NOTIFICATION 48 HOURS BEFORE THE MEETING WILL ENABLE THE TOWN TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING [28 CFR §35.102-35.104]**