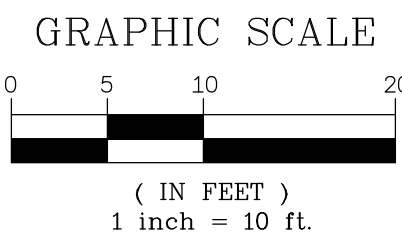


VICINITY MAP

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYORS' ACT. THE BOUNDARY LINES SHOWN ON BASED ON A BOUNDARY SURVEY DONE BY WILSON LAND SURVEYS INC.

Kenneth D. Wilson 8/1/2023
 KENNETH D. WILSON LS 5571 DATE



LEGEND

- FIRE HYDRANT
- WATER VALVE
- WATER METER
- JOINT POLE
- ELECTRIC METER
- GAS METER
- AIR CONDITIONING UNIT
- OVERHEAD LINE
- STORM WATER DRAIN
- EXISTING PROPERTY LINE
- PROPOSED LOT LINE
- STREET CENTER LINE
- WVSD WEST VALLEY SANITATION DISTRICT

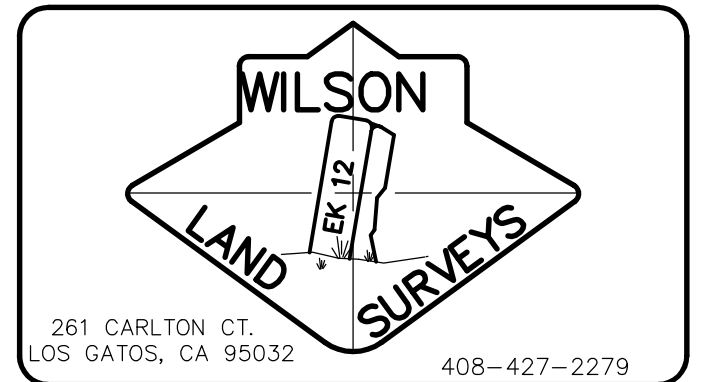
| LOT AREA TABLE | AREA IN SQFT | PERCENTAGE OF EXISTING LOT | LOT AREA COVERAGE SQFT | LOT AREA COVERAGE % | LOT WIDTH(NET) FT | LOT DEPTH(NET) FT | LOT FRONTAGE FT |
|---------------------|--------------|----------------------------|------------------------|---------------------|-------------------|-------------------|-----------------|
| EXISTING LOT AREA | 17423 | 100% | 2525 | 14.5% | 77.01 | 226.23 | 77.01 |
| PROPOSED PARCEL ONE | 7352 | 42% | 1853 | 25.2% | 64.01 | 114.85 | 64.01 |
| PROPOSED PARCEL TWO | 10071 | 58% | 672 | 6.7% | 77.01 | 111.38 | 13.00 |

| FLOOR AREA TABLE | AREA IN SQ FT | PERCENTAGE |
|------------------|---------------|------------|
| MAIN RESIDENCE | 1853 | 10.6% |
| GARAGE | 672 | 3.9% |

This map was prepared as an instrument of service for the preparation of plans and specifications for construction on the site shown on the map. The information shown hereon shall not be used in whole or in part for any other project without written authority of Wilson Land Surveys.

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Email: kenw@wilsonlandsurveys.com
www.wilsonlandsurveys.com



SB9 SUBDIVISION PLAN

AS REQUESTED BY:
SANDEEP VENISHETTI

LEGAL DESCRIPTION: LOT 23, TRACT 320, 11 M 1, TOWN OF LOS GATOS, COUNTY OF SANTA CLARA, STATE OF CALIFORNIA

APN: 424-11-004 ZONING: R-1:8

DATE: 2/20/23

SITE ADDRESS: 16184 CAMINO DEL SOL, LOS GATOS, CA 95032

| DRAWN BY: | SCALE | JOB NUMBER | PROJECT | SHEET |
|-----------|--------|------------|---------|--------|
| IND | 1"=10' | P-005 | P-005 | 1 OF 1 |