

# verizon

## UNIVERSITY BLOSSOM HILL

17489 SHELBYNE WAY, LOS GATOS, CA 95030

MDG LOCATION ID: 5000958328

PROJECT ID: 17294491

### PROJECT DESCRIPTION

A (N) VERIZON WIRELESS UNMANNED TELECOMMUNICATION FACILITY CONSISTING OF INSTALLING:

- (N) VERIZON WIRELESS LEASE AREA INSIDE (E) STORAGE UNITS W/ (N) GROUND MOUNTED EQUIPMENT CABINETS & (N) STANDBY GENERATOR & (N) UTILITIES TO (N) SITE LOCATION
- (N) VERIZON WIRELESS MONOPINE W/ (N) ANTENNAS & ANTENNA EQUIPMENT

### PROJECT INFORMATION

|                    |  |                           |  |
|--------------------|--|---------------------------|--|
| SITE NAME:         | UNIVERSITY BLOSSOM HILL  | APPLICANT:                | VERIZON WIRELESS<br>2770 SHADELANDS DR, BLDG 11<br>WALNUT CREEK, CA 94598  |
| MDG LOCATION ID:   | 5000958328   |                           |  |
| COUNTY:            | SANTA CLARA  | SITE ACQUISITION COMPANY: | COMPLETE WIRELESS CONSULTING<br>2009 V STREET<br>SACRAMENTO, CA 95818      |
| JURISDICTION:      | TOWN OF LOS GATOS  |                           |  |
| APN:               | 529-11-052   | LEASING CONTACT:          | ATTN: ROCKY CORDOVA<br>(916) 616-0468<br>RCORDOVA@COMPLETEWIRELESS.NET     |
| SITE ADDRESS:      | 17489 SHELBYNE WAY<br>LOS GATOS, CA 95030  | ZONING CONTACT:           | ATTN: KEVIN GALLAGHER<br>(916) 764-2632<br>KGALLAGHER@COMPLETEWIRELESS.NET |
| CURRENT ZONING:    | INDUSTRIAL COMMERCIAL (LM)   | CONSTRUCTION CONTACT:     | ATTN: RYAN WALSH<br>(916) 302-6866<br>RWALSH@COMPLETEWIRELESS.NET          |
| CONSTRUCTION TYPE: | V-B  |                           |  |
| OCCUPANCY TYPE:    | U, (UNMANNED COMMUNICATIONS FACILITY)  |                           |  |
| POWER:             | PG&E   |                           |  |
| LATITUDE:          | N 37° 14' 19.93" NAD 83<br>N 37.238869" NAD 83   |                           |  |
| LONGITUDE:         | W 121° 58' 32.39" NAD 83<br>W 121.975663" NAD 83   |                           |  |
| GROUND ELEVATION:  | 366' AMSL  |                           |  |
| PROPERTY OWNER:    | PUBLIC STORAGE INC / PUBLIC STORAGE<br>INSTITUTIONAL F<br>PO BOX 25025<br>GLENDALE, CA 91221 |                           |  |

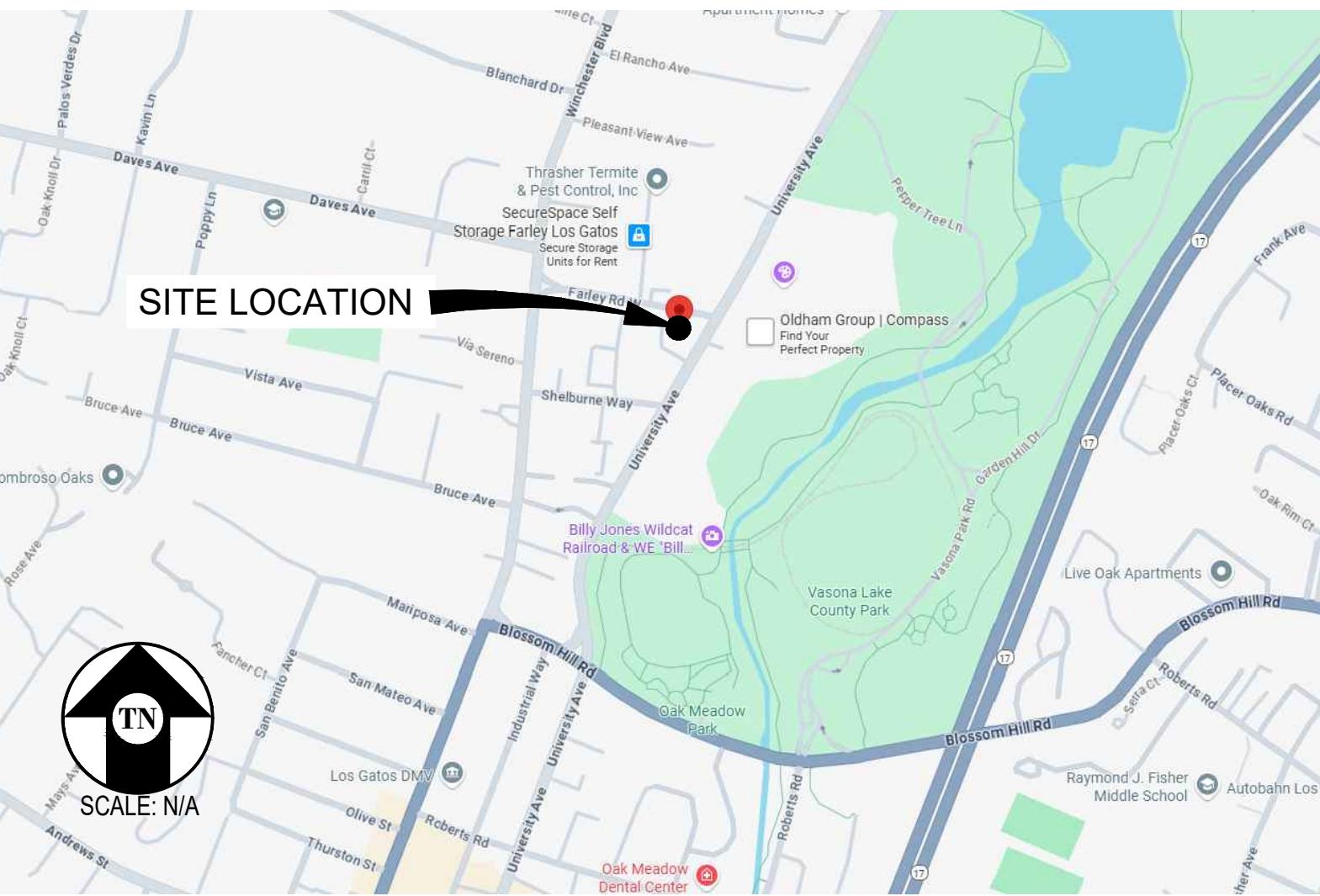
▲  
N 37° 14' 19.93" NAD 83  
N 37.238869" NAD 83

W 121° 58' 32.39" NAD 83  
W 121.975663" NAD 83

366' AMSL

PUBLIC STORAGE INC / PUBLIC STORAGE  
INSTITUTIONAL F  
PO BOX 25025  
GLENDALE, CA 91221

### VICINITY MAP



### CODE COMPLIANCE

ALL WORK & MATERIALS SHALL BE PERFORMED & INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THESE CODES:

2022 CALIFORNIA ADMINISTRATIVE CODE, PART 1, TITLE 24 C.C.R.  
2022 CALIFORNIA BUILDING CODE (CBC), PART 2, VOLUME 1&2, TITLE 24 C.C.R.  
(2021 INTERNATIONAL BUILDING CODE AND 2022 CALIFORNIA AMENDMENTS)  
2022 CALIFORNIA ELECTRICAL CODE (CEC), PART 3, TITLE 24 C.C.R.  
(2020 NATIONAL ELECTRICAL CODE AND 2022 CALIFORNIA AMENDMENTS)  
2022 CALIFORNIA MECHANICAL CODE (CMC) PART 4, TITLE 24 C.C.R.  
(2021 UNIFORM MECHANICAL CODE AND 2022 CALIFORNIA AMENDMENTS)  
2022 CALIFORNIA PLUMBING CODE (CPC), PART 5, TITLE 24 C.C.R.  
(2021 UNIFORM PLUMBING CODE AND 2022 CALIFORNIA AMENDMENTS)  
2022 CALIFORNIA ENERGY CODE (CEC), PART 6, TITLE 24 C.C.R.  
2022 CALIFORNIA FIRE CODE, PART 9, TITLE 24 C.C.R.  
(2021 INTERNATIONAL FIRE CODE AND 2022 CALIFORNIA AMENDMENTS)  
2022 CALIFORNIA GREEN BUILDING STANDARDS CODE, PART 11, TITLE 24 C.C.R.  
2022 CALIFORNIA REFERENCED STANDARDS, PART 12, TITLE 24 C.C.R.  
ANSI/EIA-TIA-222-H

ALONG WITH ANY OTHER APPLICABLE LOCAL & STATE LAWS AND REGULATIONS

### DISABLED ACCESS REQUIREMENTS

THIS FACILITY IS UNMANNED & NOT FOR HUMAN HABITATION. DISABLED ACCESS & REQUIREMENTS ARE NOT REQUIRED IN ACCORDANCE WITH CALIFORNIA STATE BUILDING CODE, TITLE 24 PART 2, SECTION 11B-203.5

### SHEET INDEX

| SHEET | DESCRIPTION                    | REV |
|-------|--------------------------------|-----|
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Issued For:

UNIVERSITY  
BLOSSOM HILL

17489 SHELBYNE WAY  
LOS GATOS, CA 95030

PREPARED FOR

verizon

2770 SHADELANDS DR, BLDG 11  
WALNUT CREEK, CA 94598

Vendor:

COMPLETE  
Wireless Consulting, Inc.

MDG LOCATION ID: 5000958328

PROJECT ID: 17294491

DRAWN BY: T.T.

CHECKED BY: J. GRAY

APPROVED BY: —

### ISSUE STATUS

|   |          |            |      |
|---|----------|------------|------|
| ▲ | 11/04/25 | CLIENT REV | T.T. |
| 1 | 09/08/25 | ZD 100%    | T.T. |
| 0 | 08/14/25 | ZD 90%     | T.T. |

REV

DATE

DESCRIPTION

CAD

Licensee:

PRELIMINARY:  
NOT FOR  
CONSTRUCTION

KEVIN R. SORENSEN  
S4469

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ENGINEER, TO ALTER THIS DOCUMENT.

ENGINEER:

Streamline Engineering  
and Design, Inc.  
3843 Taylor Road, Suite A, Loomis, CA 95650  
Contact: Kevin Sorenson Phone: 916-360-1941  
E-Mail: kevin@streamlineengineering.com Fax: 916-360-1941

SHEET TITLE:

TITLE SHEET

SHEET NUMBER:

T-1.1





**Issued For:**

# UNIVERSITY BLOSSOM HILL

17489 SHELBURNE WAY  
LOS GATOS, CA 95030

PREPARED FOR

verizon  
2770 SHADELANDS DR, BLDG 1  
WALNUT CREEK, CA 94598

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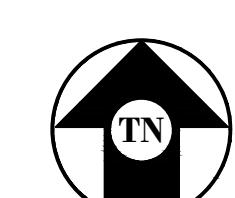
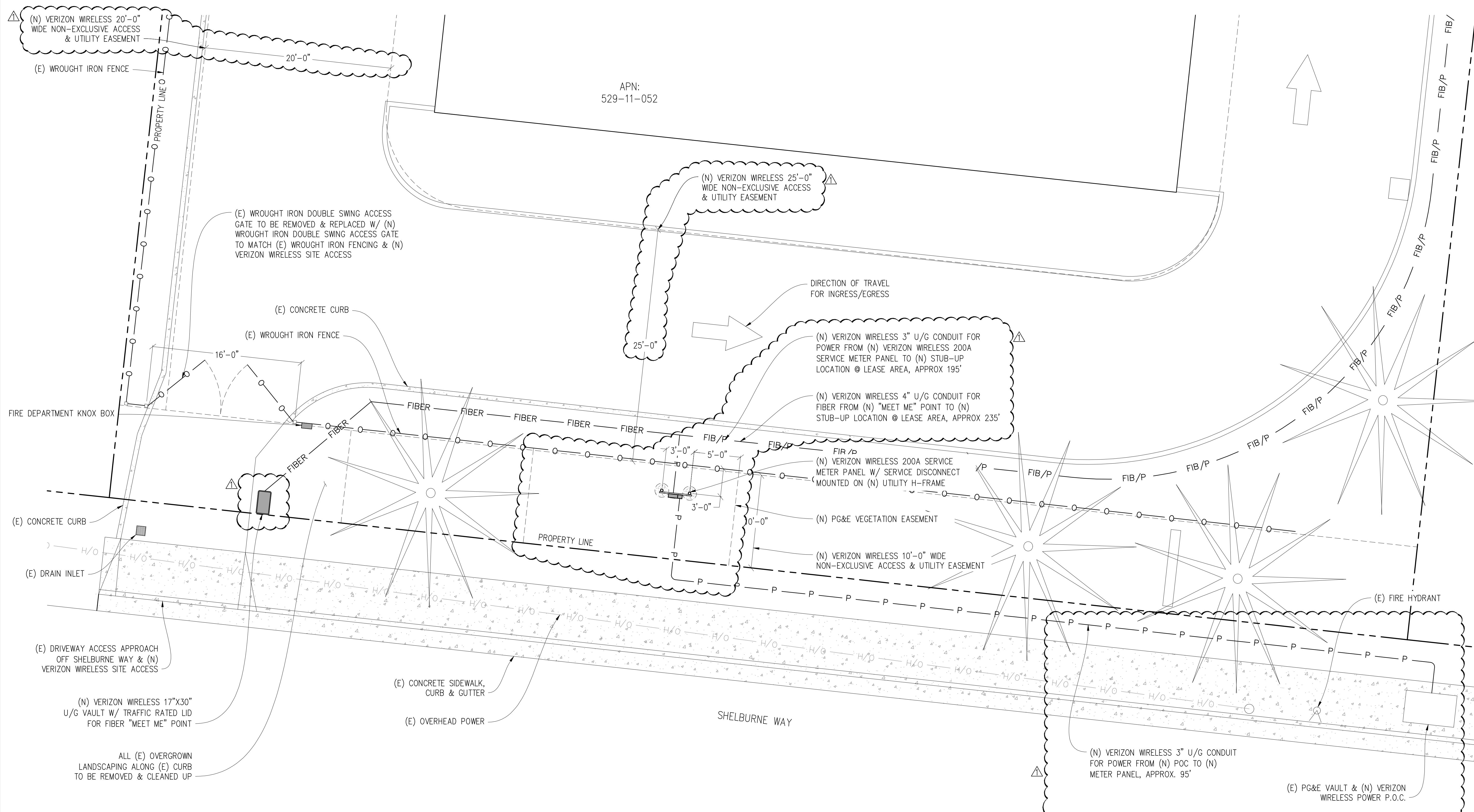
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The logo for Streamline Engineering and Design. The word "Streamline" is written in a large, bold, sans-serif font. The word "Engineering" is stacked directly below it in a slightly smaller font. To the right of "Engineering", the words "and Design, Inc." are stacked vertically. A stylized graphic of a globe or network of lines is positioned to the right of the text, with a small circular icon at the top center.

SHEET TITLE:  
**ENLARGED ACCESS  
& UTILITY PLAN**

SHEET NUMBER:



# ENLARGED ACCESS & UTILITY PLAN

1"=5'-0"



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UNIVERSITY  
BLOSSOM HILL17489 SHELBURN WAY  
LOS GATOS, CA 95030

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2770 SHADELANDS DR, BLDG 11  
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DRAWN BY: T.T.  
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| 0 08/14/25   | ZD 90%     | T.T.        |     |
| REV          | DATE       | DESCRIPTION | CAD |

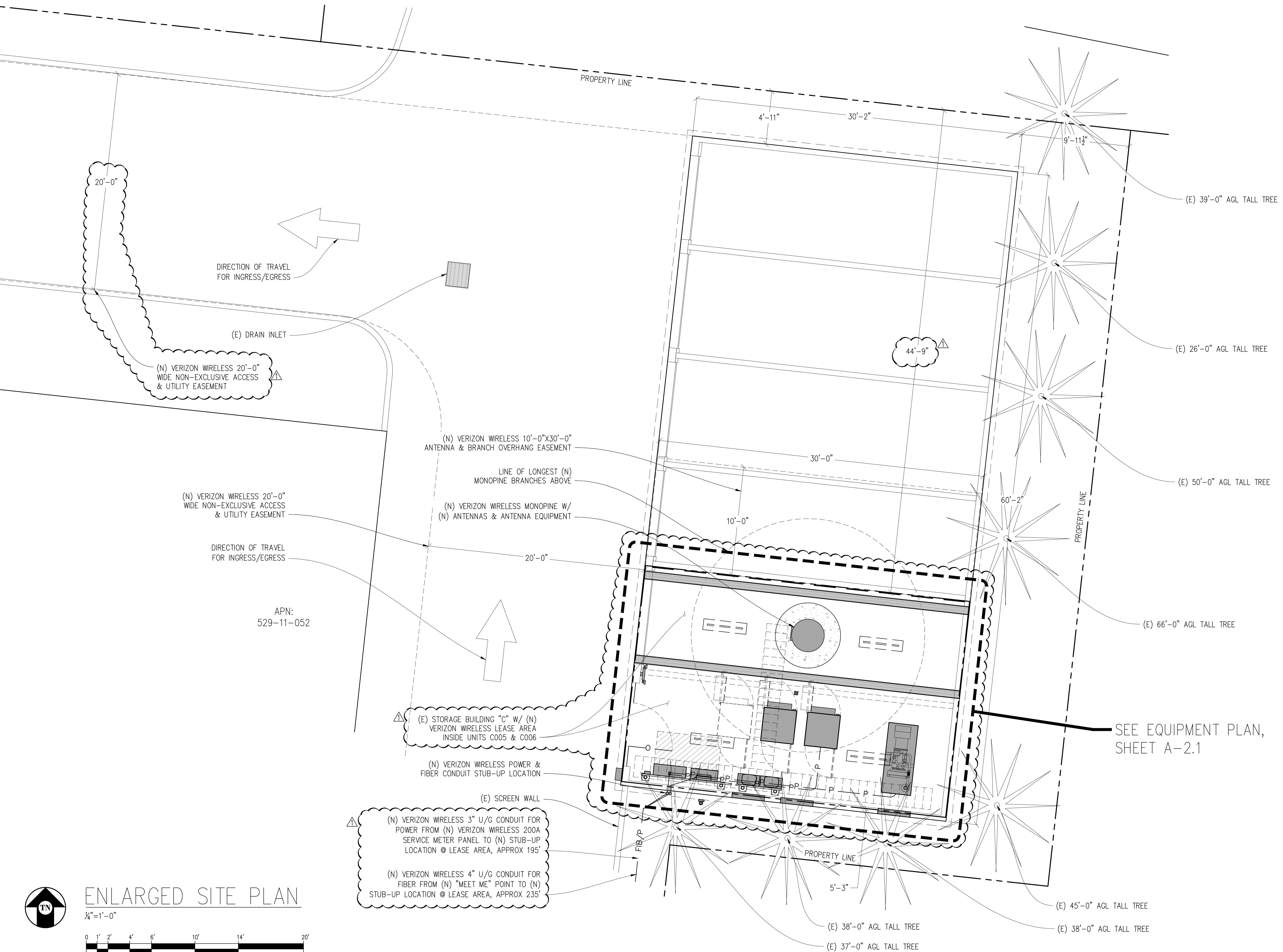
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S4469

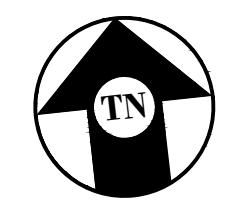
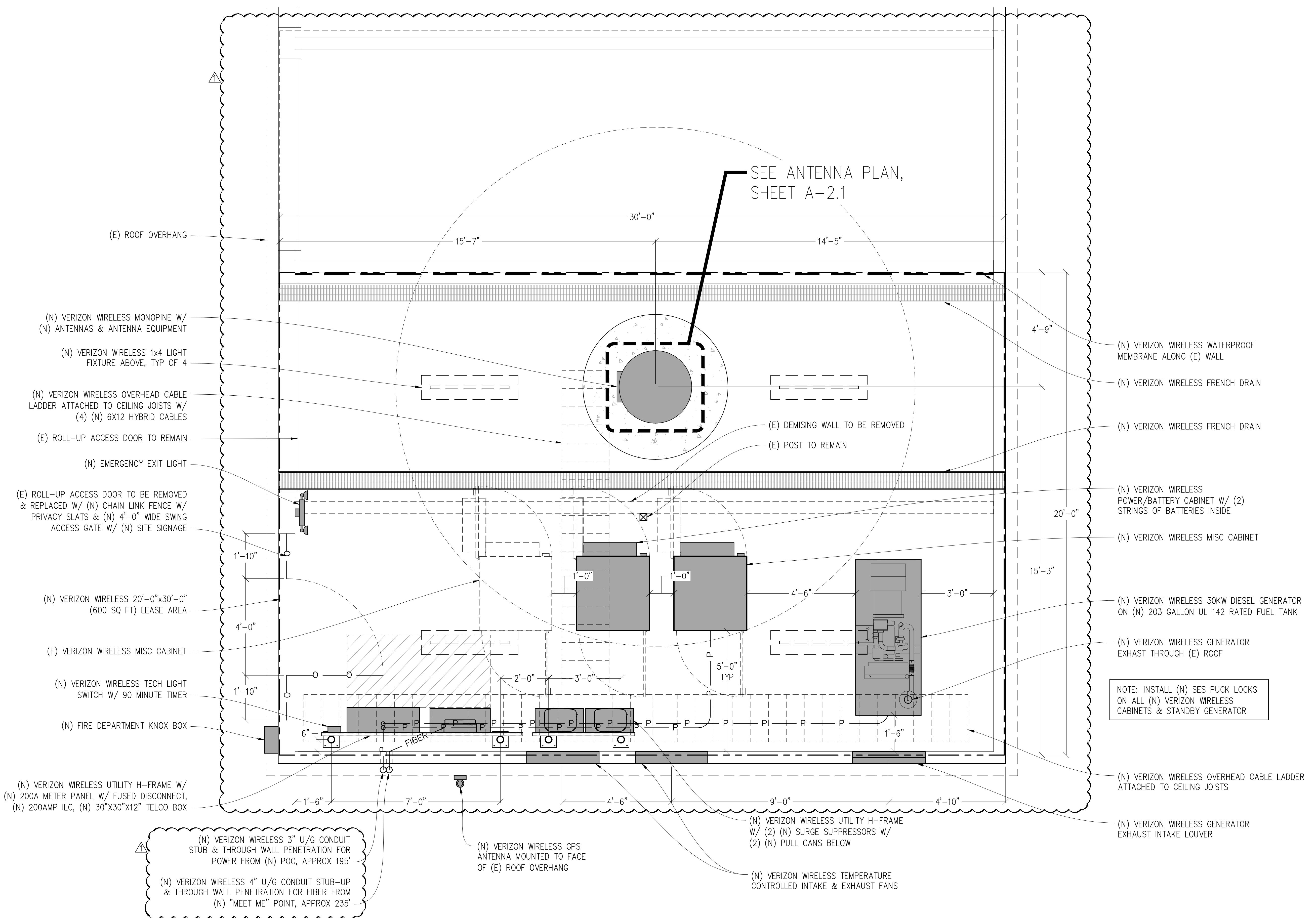
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Engineer:  
**Streamline Engineering**  
End Design, Inc.  
3843 Taylor Road, Suite A, Loomis, CA 95650  
Contact: Kevin Sorensen Phone: 916-660-1941  
E-Mail: kevin@streamlineengineering.com Fax: 916-660-1941

SHEET TITLE:  
**ENLARGED  
SITE PLAN**

SHEET NUMBER:  
**A-1.3**



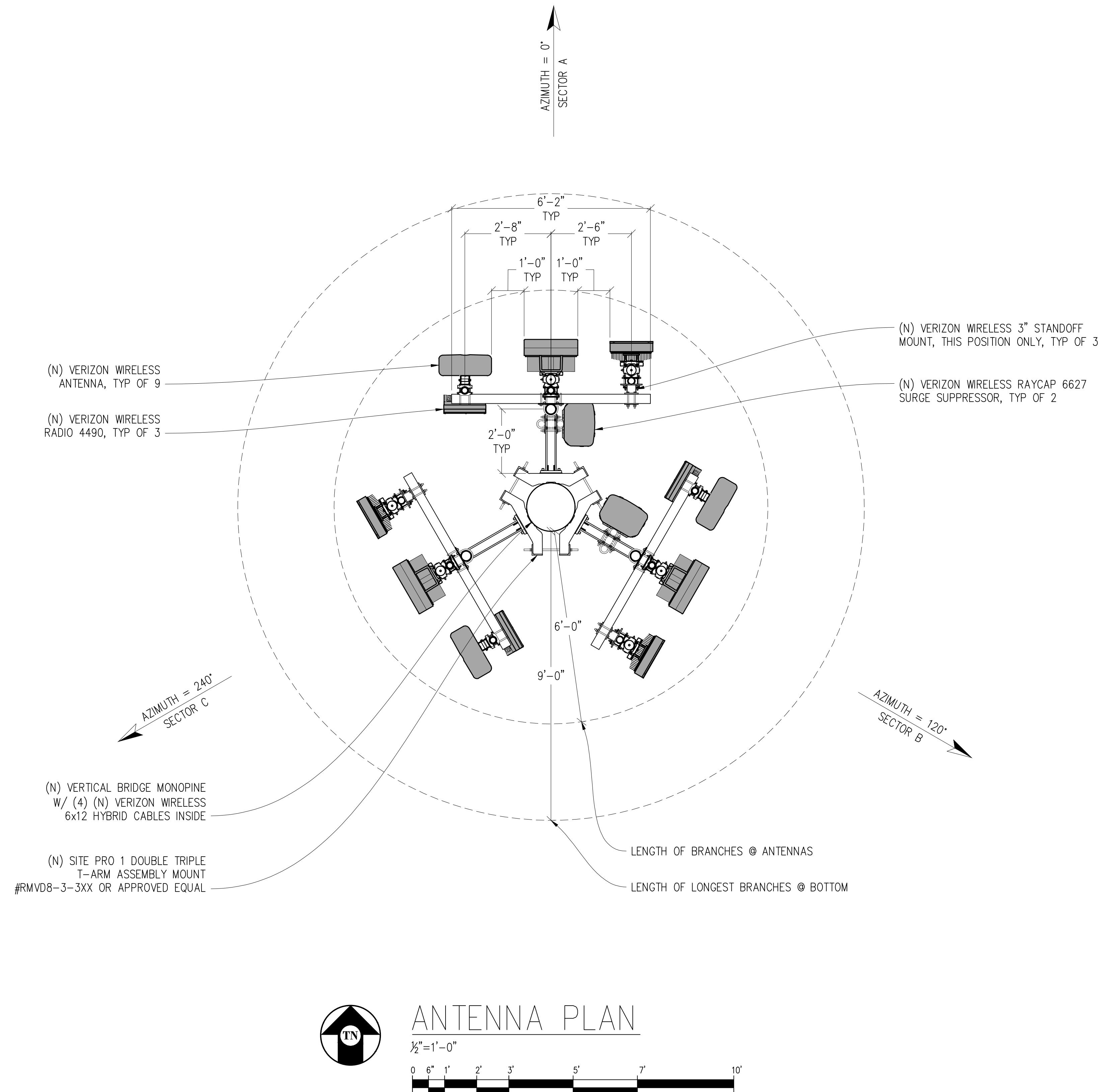

**EQUIPMENT PLAN**
 $\frac{1}{2}'' = 1'-0''$ 

0 6" 1' 2' 3' 5' 7' 10'

## (N) ANTENNA &amp; CABLE SCHEDULE (PRELIMINARY &amp; SUBJECT TO CHANGE)

| SECTOR                | ANTENNA MODEL NO. | AZIMUTH | CENTERLINE | RRU NO'S & MODEL # | # OF HYBRID CABLES | LENGTH OF CABLES | SURGE SUPPRESSOR | NO. OF DIPLEXERS | NO. OF COMBINERS |
|-----------------------|-------------------|---------|------------|--------------------|--------------------|------------------|------------------|------------------|------------------|
| A<br>L<br>P<br>H<br>A | A1                | 0°      | ±60°-0"    | (1) 4490           | 2                  | ±80'             | (1) 6627         | 0                | 0                |
|                       | A2                | 0°      | ±62°-0"    | INTEGRATED         | SHARED             | -                | SHARED           | 0                | 0                |
|                       | A3                | 0°      | ±62°-10"   | INTEGRATED         | SHARED             | -                | SHARED           | 0                | 0                |
| B<br>E<br>T<br>A      | B1                | 120°    | ±60°-0"    | (1) 4490           | 2                  | ±80'             | (1) 6627         | 0                | 0                |
|                       | B2                | 120°    | ±62°-0"    | INTEGRATED         | SHARED             | -                | SHARED           | 0                | 0                |
|                       | B3                | 120°    | ±62°-10"   | INTEGRATED         | SHARED             | -                | SHARED           | 0                | 0                |
| G<br>A<br>M<br>M<br>A | C1                | 240°    | ±60°-0"    | (1) 4490           | SHARED             | -                | SHARED           | 0                | 0                |
|                       | C2                | 240°    | ±62°-0"    | INTEGRATED         | SHARED             | -                | SHARED           | 0                | 0                |
|                       | C3                | 240°    | ±62°-10"   | INTEGRATED         | SHARED             | -                | SHARED           | 0                | 0                |

1. ANTENNA POSITIONS ARE LEFT TO RIGHT FROM THE BACK OF THE SECTOR  
2. SCHEDULE IS PRELIMINARY & SUBJECT TO CHANGE





|                  |            |
|------------------|------------|
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| CHECKED BY:      | J. GRAY    |
| APPROVED BY:     | -          |

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|  |  |  |
|--|--|--|
| ENGINEER:<br><b>Streamline Engineering</b><br>and Design, Inc.   |  |  |
| 3843 Taylor Road, Suite A, Loomis, CA 95650<br>Contact: Kevin Sorensen Phone: 916-560-1930<br>E-Mail: kevin@streamlineengineering.com Fax: 916-560-1941<br>THESE PLANS AND SPECIFICATIONS, AS INSTRUMENTS OF SERVICE AGREEMENT, SHALL BE READ IN CONJUNCTION WITH THE AGREEMENT FOR WHICH THEY ARE MADE. THESE DRAWINGS AND SPECIFICATIONS ARE THE PROPERTY OF THE ENGINEER AND ARE TO BE RETURNED ON REQUEST. THEY ARE NOT TO BE COPIED OR REPRODUCED, IN WHOLE OR IN PART, WITHOUT THE WRITTEN CONSENT OF THE ENGINEER. ANY COPY MADE OF THESE DRAWINGS OR SPECIFICATIONS IS SUBJECT TO A FEE AS DETERMINED BY THE ENGINEER. |  |  |

|                                   |  |  |
|-----------------------------------|--|--|
| SHEET TITLE:<br><b>ELEVATIONS</b> |  |  |
| SHEET NUMBER:<br><b>A-3.1</b>     |  |  |

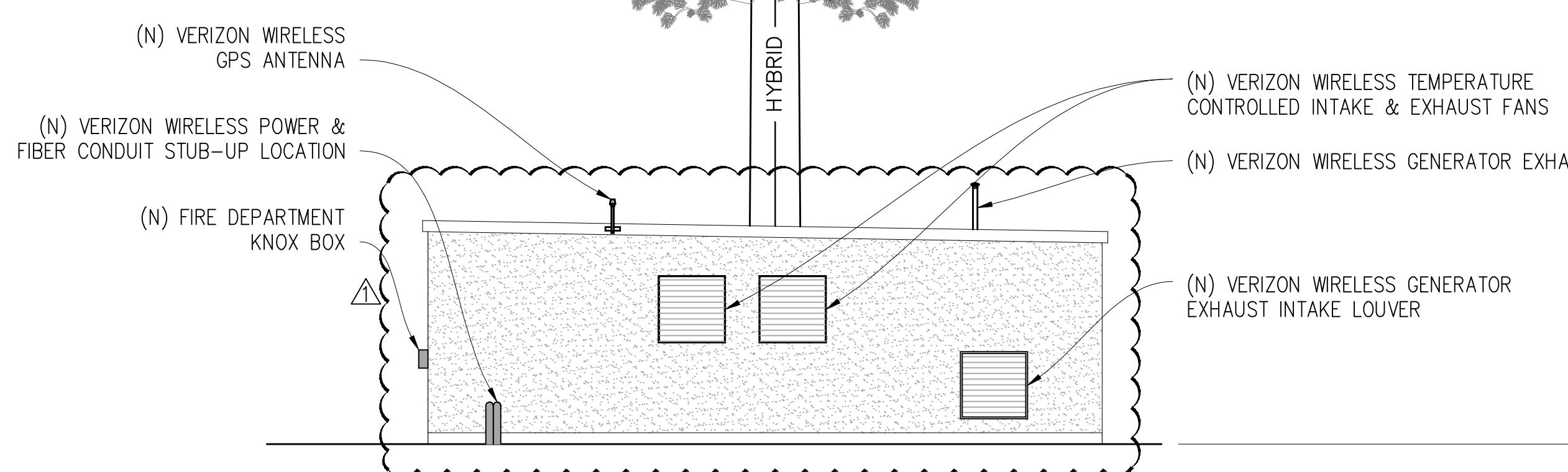
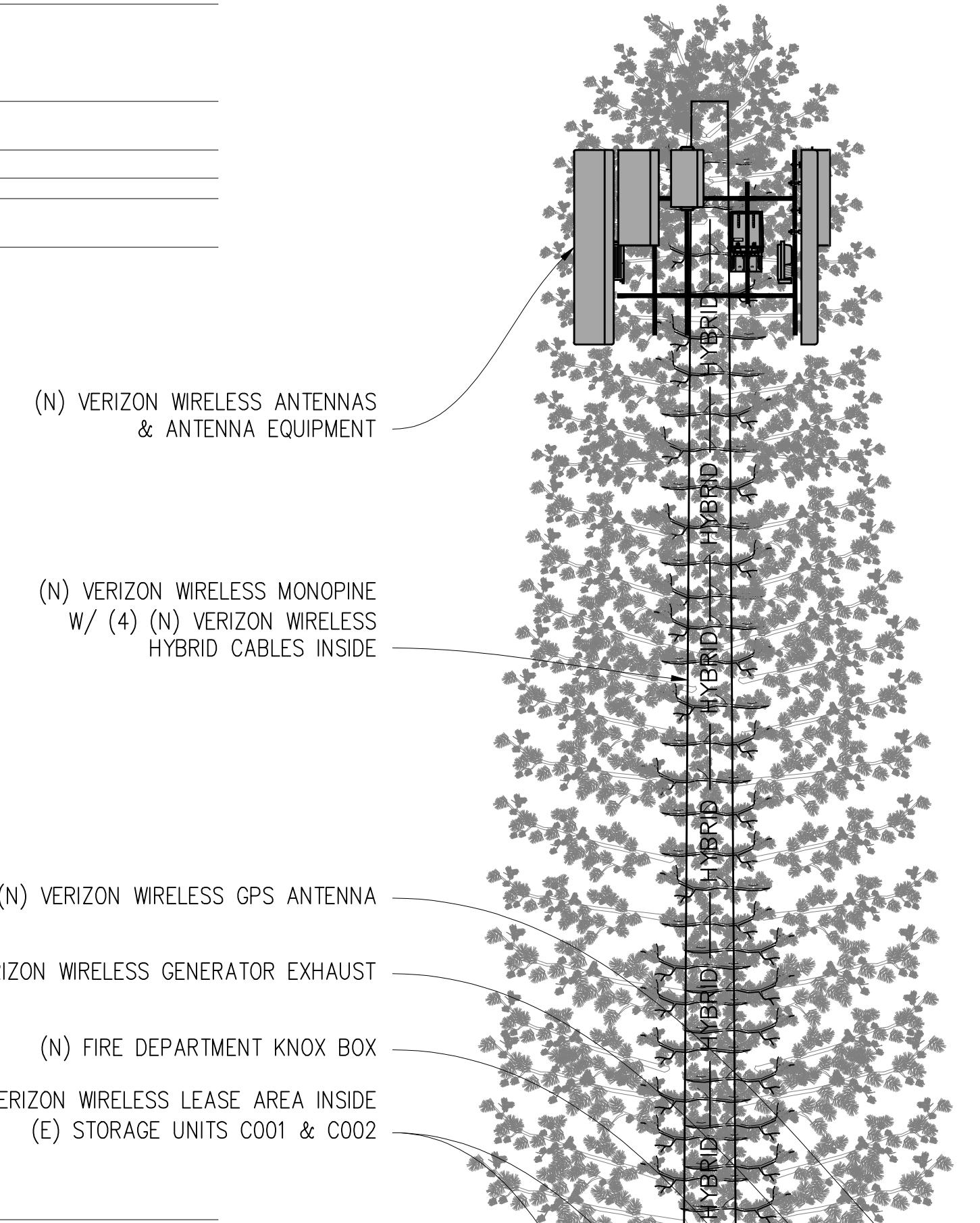
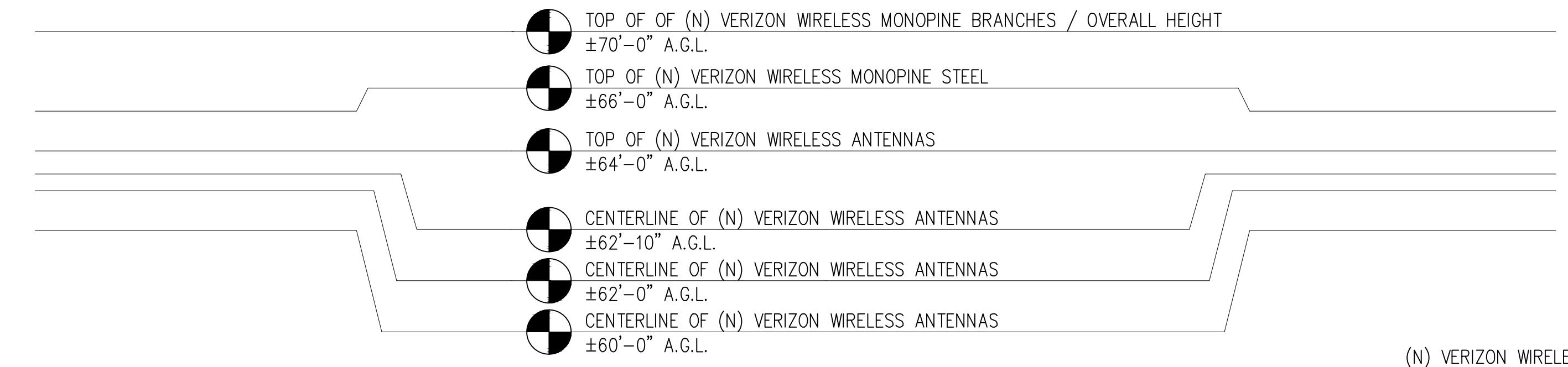
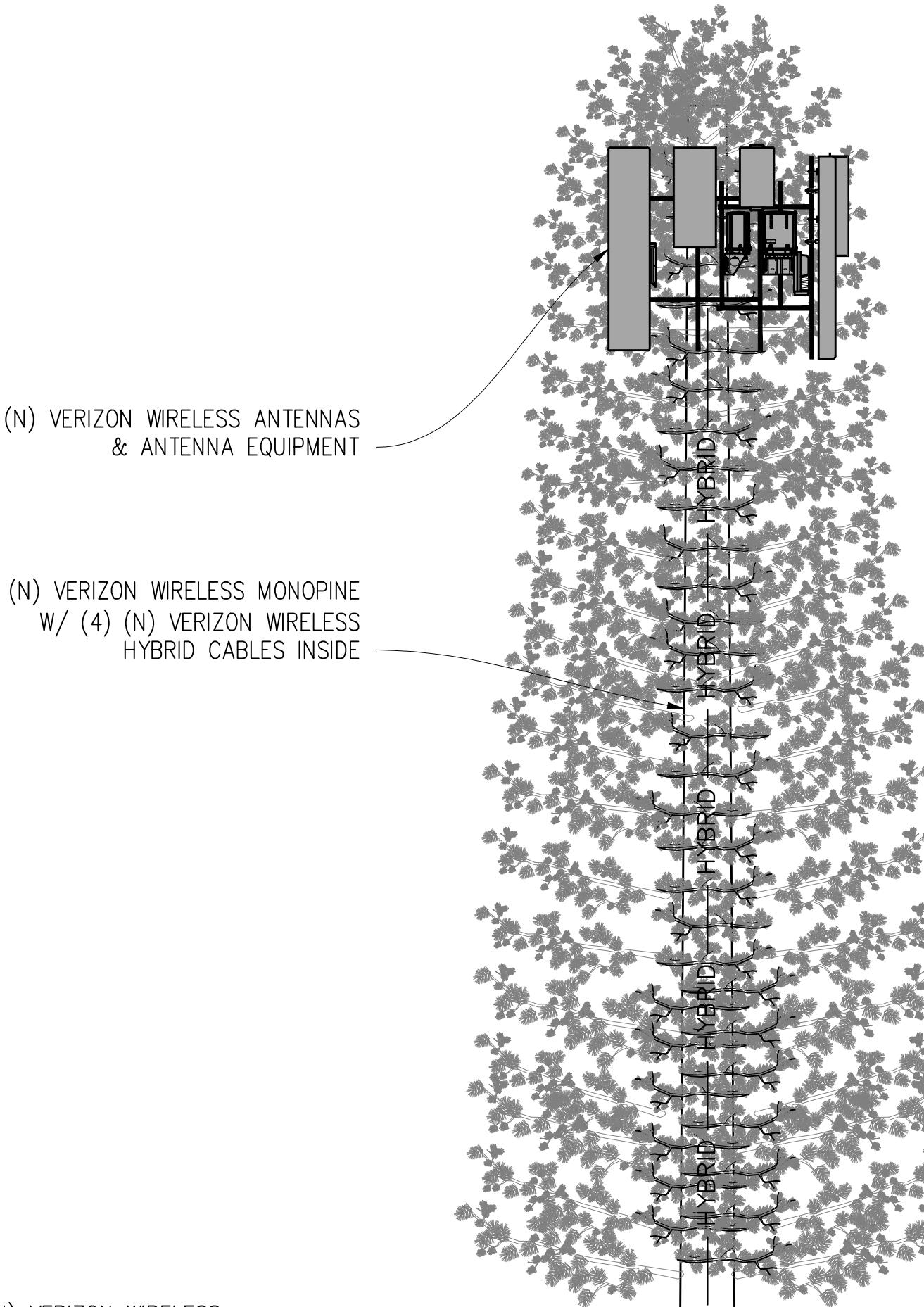
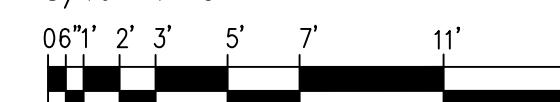
## WEST ELEVATION

3/16"=1'-0"



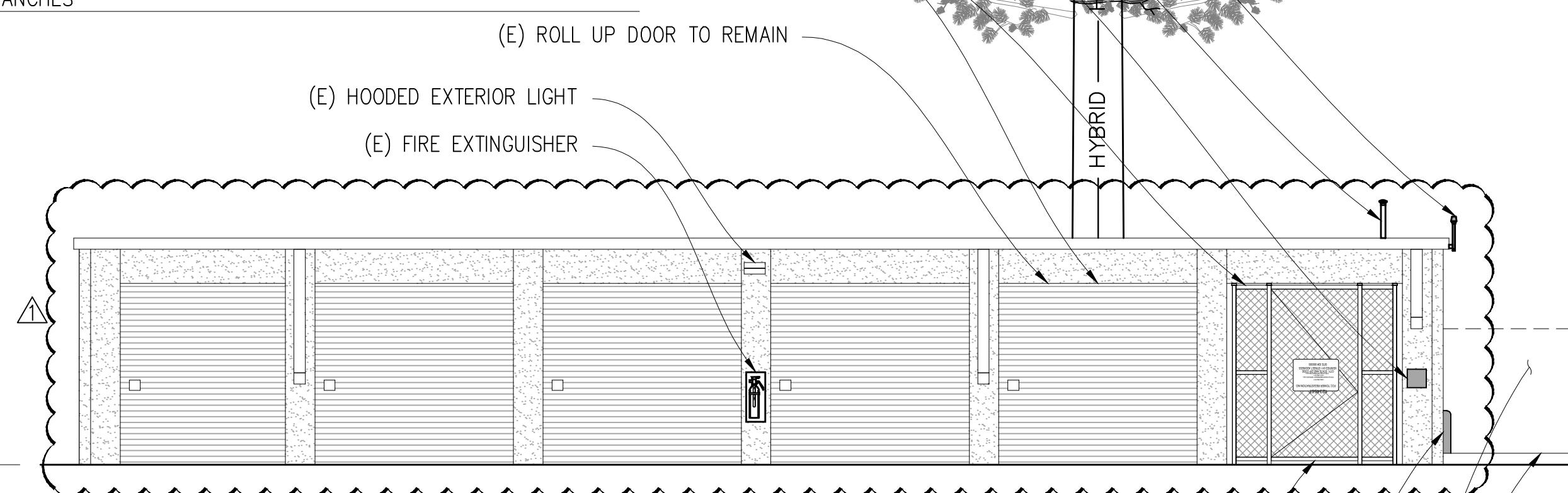
## NORTH ELEVATION

3/16"=1'-0"

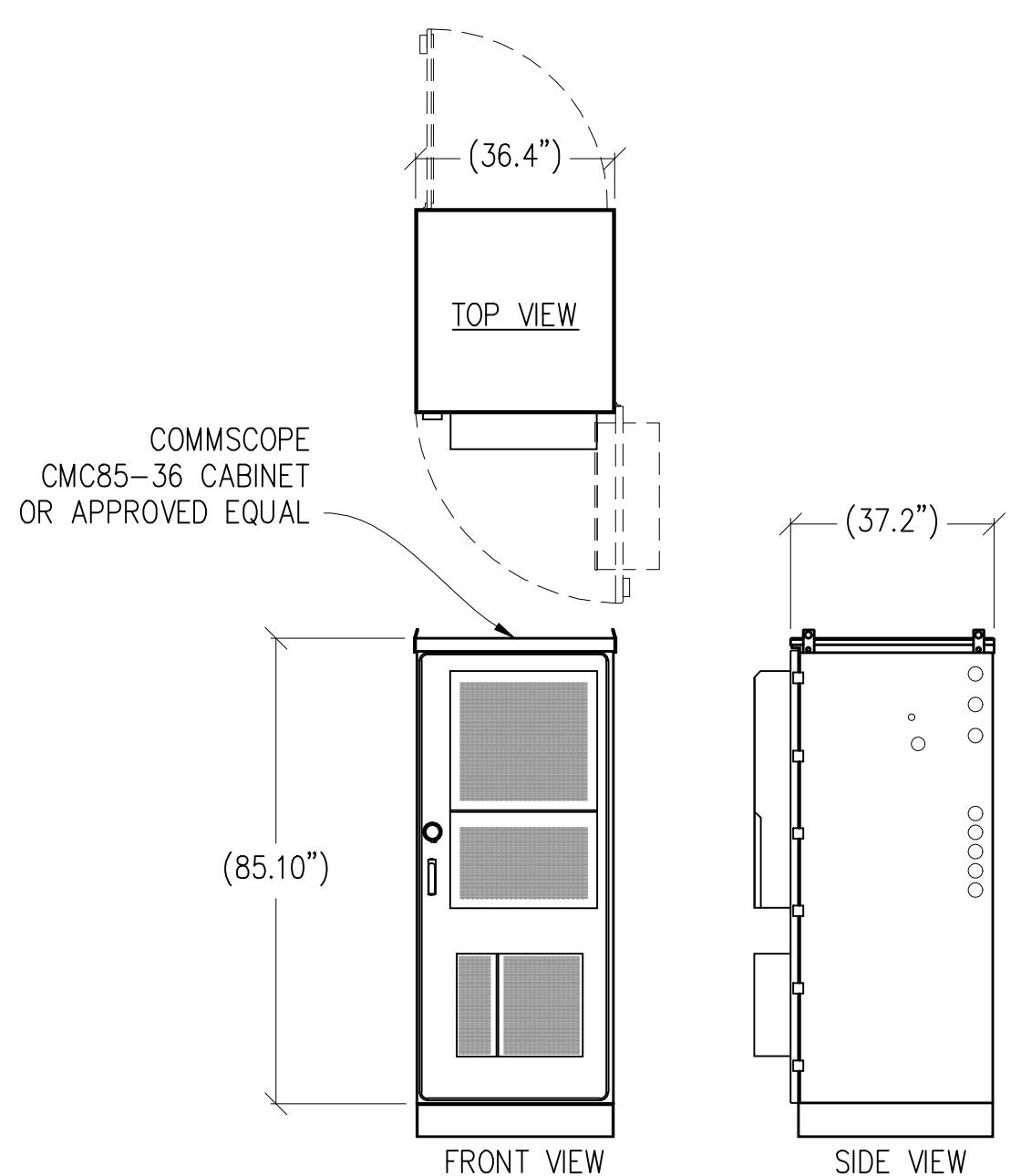


## NOTES:

1. ALL (N) ANTENNAS, ANTENNA MOUNTS, ANTENNA EQUIPMENT, & EXPOSED CABLES TO BE PAINTED/COVERED IN 3M FILM FLAT BROWN TO MATCH (N) POLE & BE FULLY WITHIN MONOPINE BRANCH RADIUS.
2. ALL (N) ANTENNAS TO BE COVERED IN MONOPINE SOCKS.
3. (N) VERIZON WIRELESS STEEL POLE TO BE PAINTED FLAT BROWN.
4. 3 BRANCHES PER LINEAL FOOT MINIMUM
5. BRANCHES SHOWN ARE FOR ILLUSTRATIVE PURPOSES ONLY. NOT TO SCALE
6. MONOPINE DESIGNED FOR (1) ADDITIONAL FUTURE CARRIER

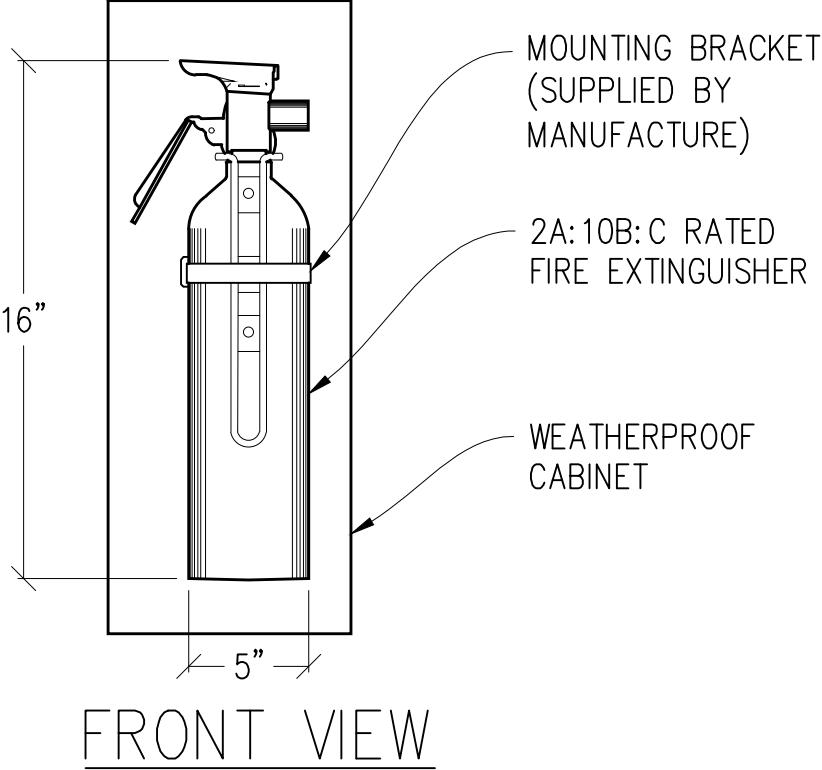
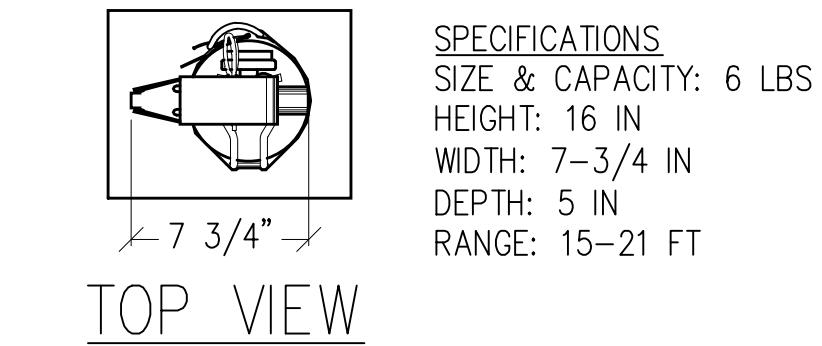
BOTTOM OF (N) VERIZON WIRELESS MONOPINE BRANCHES  
±20'-0" A.G.L.GRADE  
±0'-0" A.G.L. (366' AMSL)





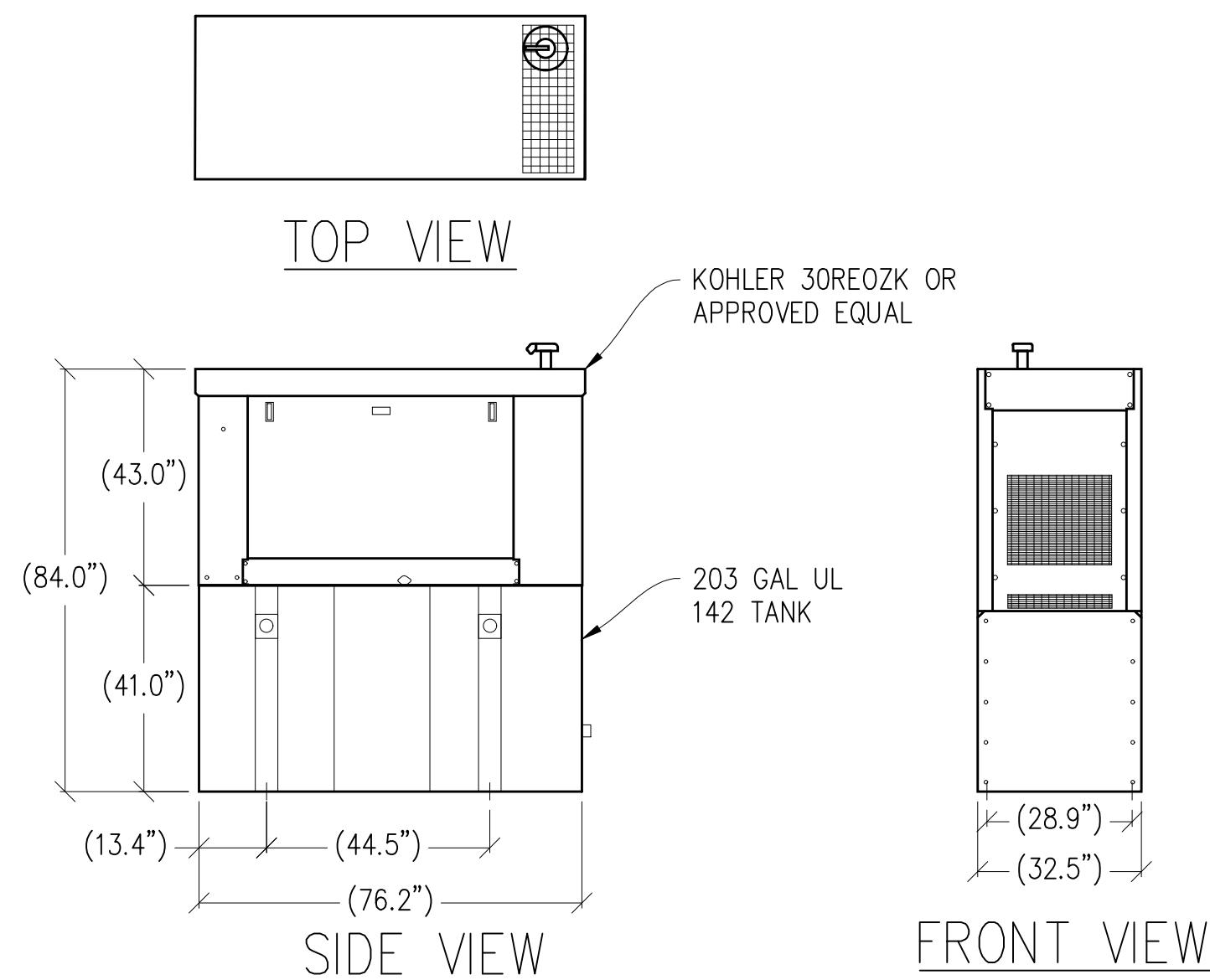
# CABINET DETAIL

3/8" = 1'-0" MAX WEIGHT: 2352 LBS



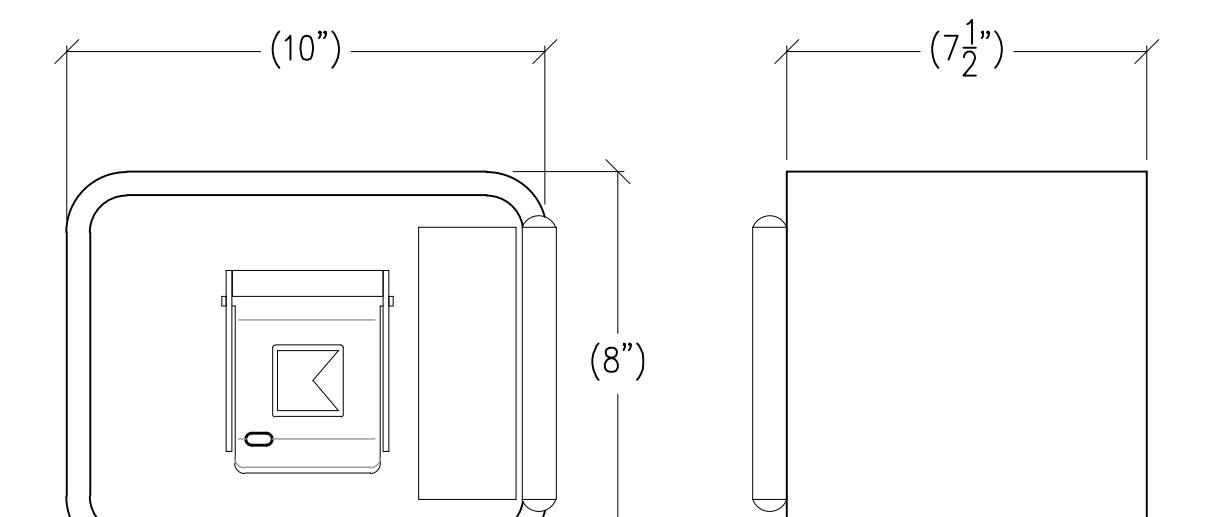
5 FIRE EXTINGUISHER  
N.T.S.

N.T.S



# 2 GENERATOR DETAIL

$\frac{3}{8}'' = 1'-0''$  MAX WEIGHT (EMPTY): 2114 LB

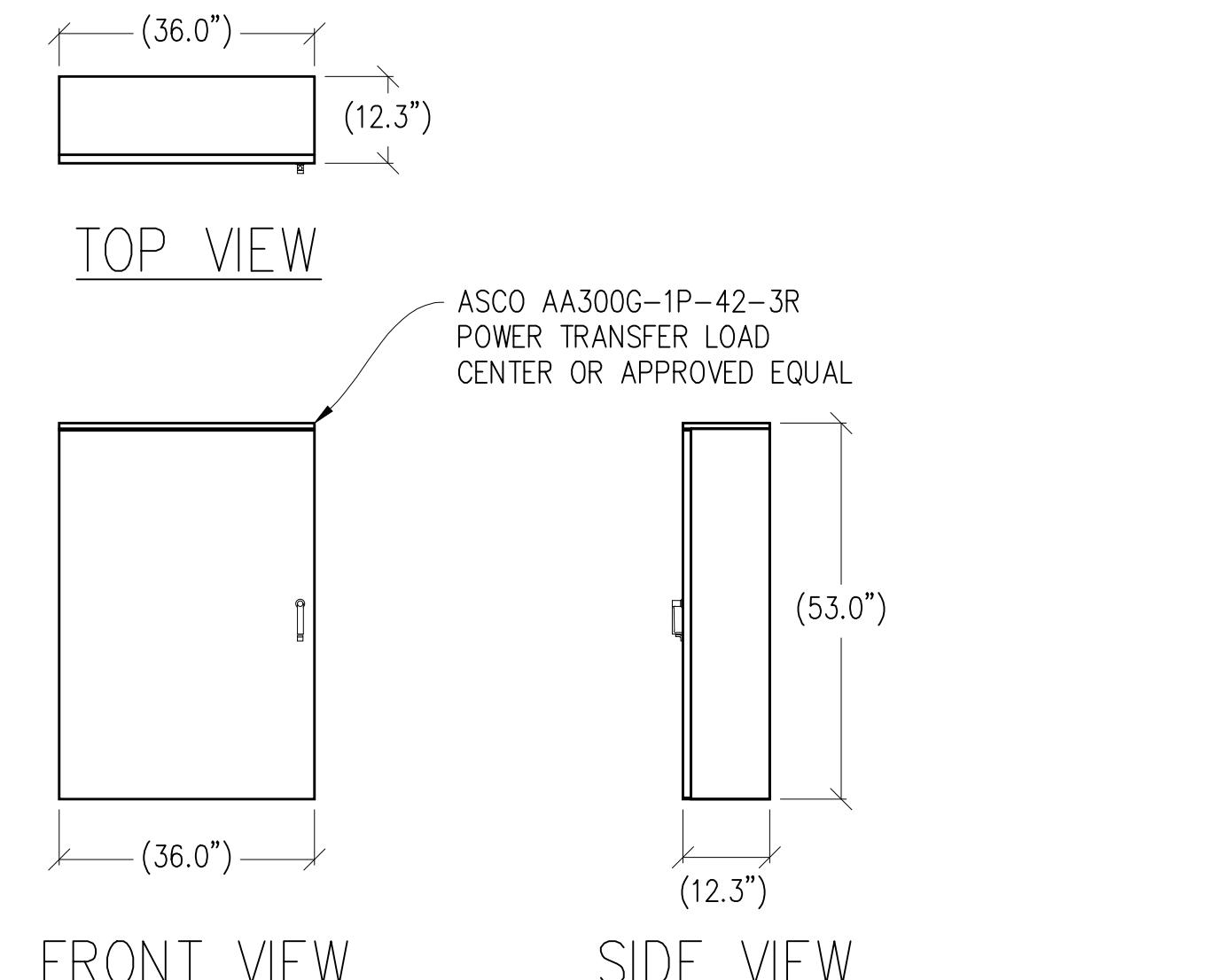


## FRONT VIEW

## SIDE VIEW



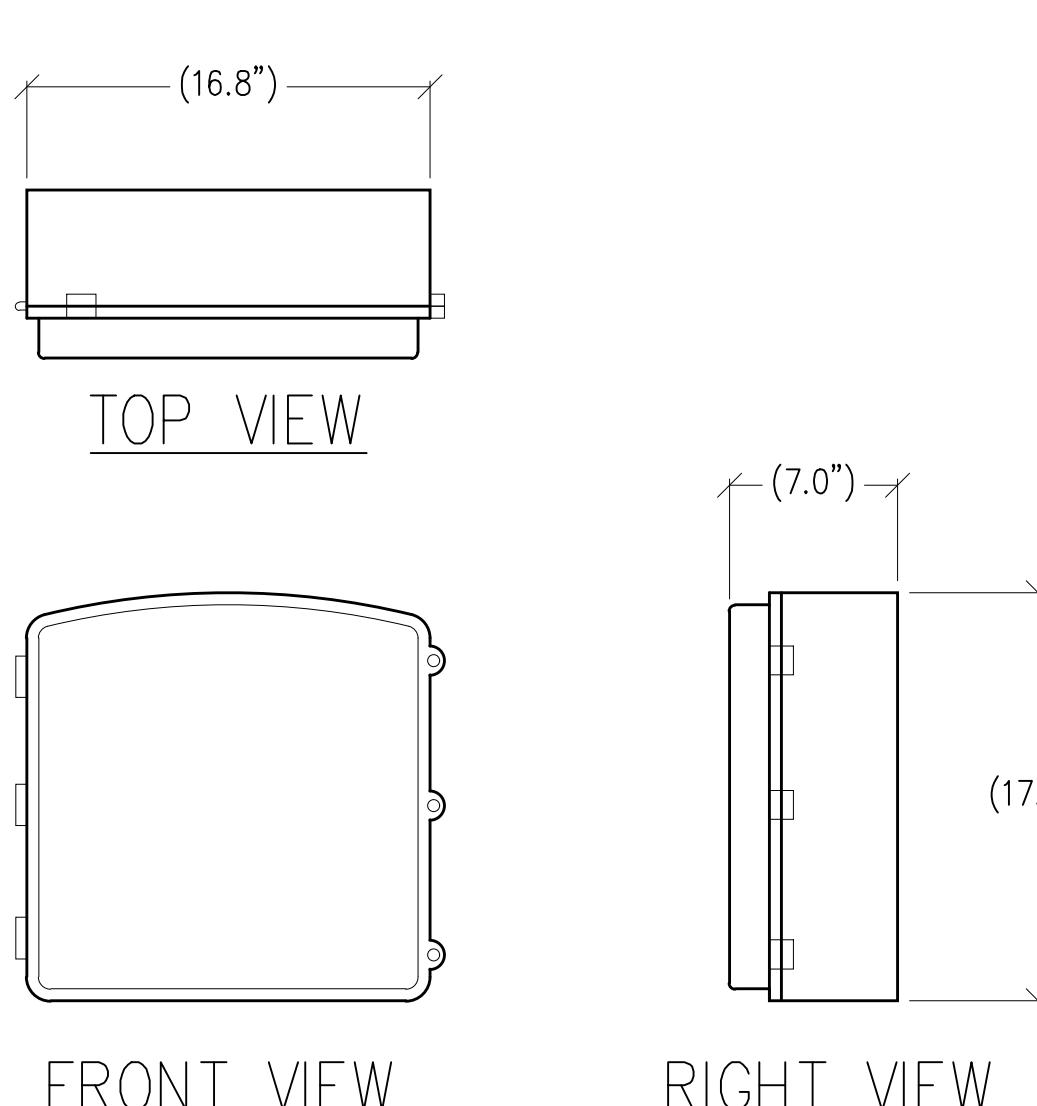
# KNOX-BOX 3200 DETAIL



## II. C. CABINET DETAILS

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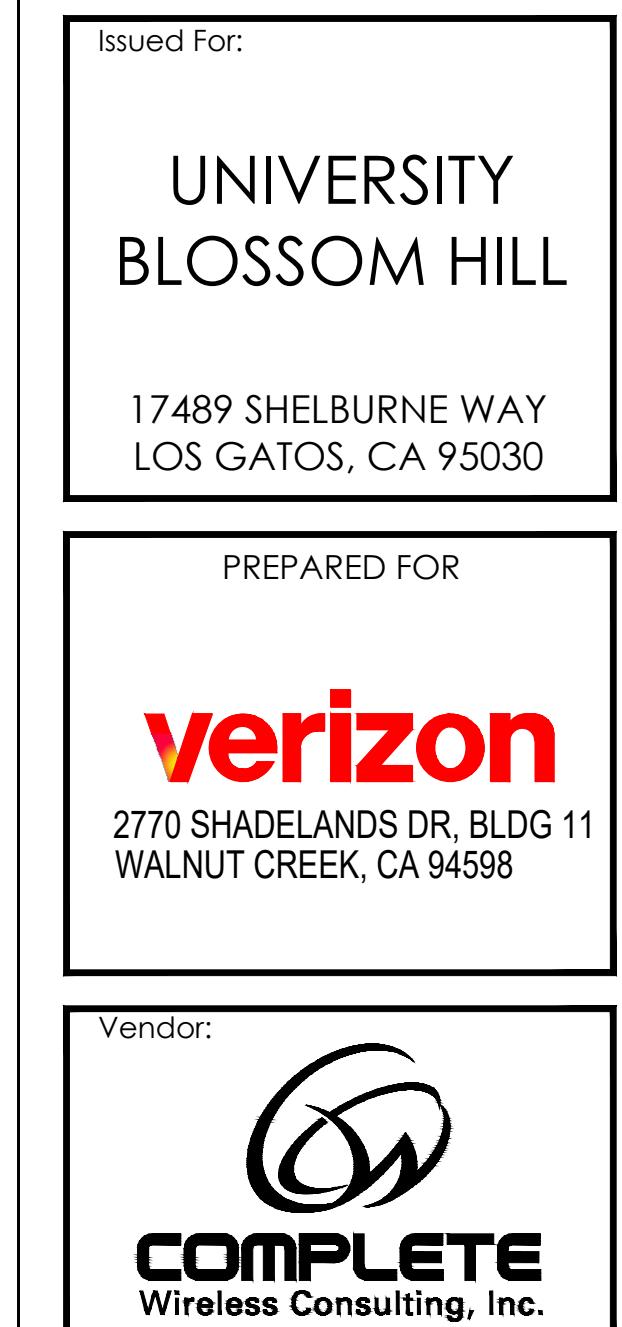
MAX WEIGHT: 210 LBS



# 31 DETAIL

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MAX WEIGHT: 28.6 LBS



|                  |            |
|------------------|------------|
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| DRAWN BY:        | T.T.       |
| CHECKED BY:      | J. GRAY    |
| APPROVED BY:     | -          |

Licensee:

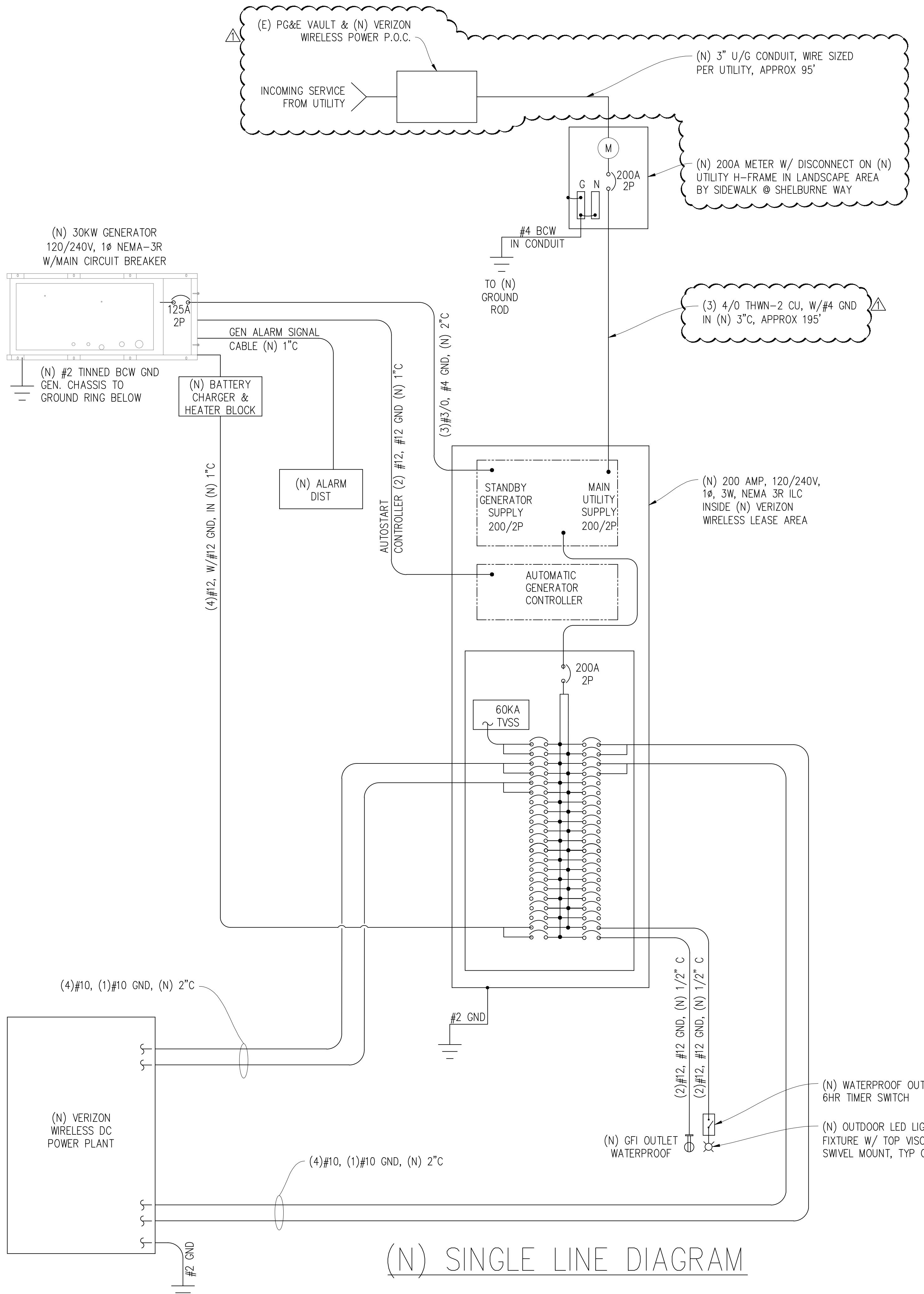
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SHEET TITLE:  
**EQUIPMENT  
DETAILS**

SHEET NUMBER:  
**A-4.2**



# ELECTRICAL LABELING REQUIREMENTS

1. CONTRACTOR SHALL LABEL ALL ELECTRICAL DEVICES INSTALLED OR ALTERED PURSUANT TO THIS CONTRACT PER THE FOLLOWING. LABELS SHALL BE PERMANENT BLACK ON WHITE PEEL & STICK LABEL MAKER TYPE FOR ALL SWITCH & OUTLET PLATES, CONDUITS AND CEILING FIXTURES, AND SHALL BE PHENOLIC TAG TYPE FOR PANELS, XFMR's, PULL BOXES, ETC.; PHENOLIC TAGS SHALL BE RED IN COLOR WHERE BACKED UP BY GENERATOR
2. ALL PANELS, XFMR's AND PULL BOXES SHALL BE LABELED WITH DEVICE 'NAME', VOLTAGE(S), RATING FOR XFMR's, AND "FED FROM" DATA.
3. ALL SWITCH & OUTLET PLATES SHALL BE LABELED WITH "FED FROM" CIRCUIT DATA (PANEL NAME & CIRCUIT#); ALL GANG SWITCHES SHALL BEAR SWITCH NUMBERS BEGINNING W/#1 ON LEFT OF THE MAIN LIGHTING SWITCH FOR EACH ROOM FOR COORDINATION W/FIXTURE LABELS.
4. ALL (N) OR RETROFITTED LIGHTING FIXTURES SHALL BE LABELED WITH THE "FED FROM" DATA (SWITCH#)
5. ALL CONDUITS EXITING A PANEL BOARD SHALL BE LABELED "CIRCUIT(S) 'X'..." WHERE X IS/ARE THE BREAKER#(S). CONDUITS EXITING XFMR'S SHALL BE LABELED "FEEDER TO <PANEL, DEVICE>", E.G. "FEEDER TO PANEL <panel name>. CONDUITS ENTERING/EXITING A ROOM OR FLOOR SHALL BE LABELED AT THE ENTRY & EXIT (OR IN A SINGLE LOCATION IF OBVIOUS) W/"FED FROM..." & "TO PANEL/XFMR/..." DATA.
6. "FED FROM: DATA = <panel name> <brkr#> EG: "PANEL X/1,3,5")

## ELECTRICAL NOTES

1. ALL ELECTRICAL WORK SHALL CONFORM TO THE 2022 CEC AS WELL AS ALL ADOPTED STANDARDS, APPLICABLE STATE AND LOCAL CODES.
2. CONTRACTOR SHALL FURNISH AND INSTALL ALL CONDUIT, CONDUCTORS, PULL BOXES, TRANSFORMER PADS, POLE RISERS, AND PERFORM ALL TRENCHING AND BACKFILLING REQUIRED IN THE PLANS.
3. ALL ELECTRICAL ITEMS SHALL BE U.L. APPROVED OR LISTED AND PROCURED PER PLAN SPECIFICATIONS.
4. ALL CIRCUIT BREAKERS, FUSES, AND ELECTRICAL EQUIPMENT SHALL HAVE AN INTERRUPTION RATING NOT LESS THAN THE MAXIMUM SHORT CIRCUIT CURRENT TO WHICH THEY MAY BE SUBJECTED WITH A MINIMUM OF 10,000 A.I.C. OR AS REQUIRED.
5. THE ENTIRE ELECTRICAL INSTALLATION SHALL BE GROUNDED AS REQUIRED BY ALL APPLICABLE CODES.
6. ELECTRICAL WIRING SHALL BE COPPER #12 AWG MIN WITH TYPE THHN, THWN-2 OR THW-2, INSULATION RATED FOR 90°C DRY OR 70°C WET.
7. ALL OUTDOOR EQUIPMENT SHALL HAVE NEMA 3R ENCLOSURE.
8. ALL BURIED WIRE SHALL RUN THROUGH SCHEDULE 40 PVC CONDUIT UNLESS OTHERWISE NOTED.
9. A GROUND WIRE IS TO BE PULLED IN ALL CONDUITS.
10. WHERE ELECTRICAL WIRING OCCURS OUTSIDE A STRUCTURE AND HAS THE POTENTIAL FOR EXPOSURE TO WEATHER, WIRING SHALL BE IN WATERTIGHT GALVANIZED RIGID STEEL OR FLEXIBLE CONDUIT.
11. WHERE PLANS CALL FOR A NEW ELECTRICAL SERVICE, PRIOR TO SUBMITTING BID, CONTRACTOR SHALL VERIFY PLAN DETAILS WITH THE UTILITY'S SERVICE PLAN & REQ'MTS INCLUDING SERVICE VOLTAGE, METER LOCATION, MAIN DISCONNECTING MEANS, AND AIC REQ'MT, AND SHALL OBTAIN CLARIFICATION FROM THE PROJECT ENGINEER ON ANY DEVIATIONS FOUND IN THESE PLANS.
12. WHERE THESE PLANS SHOW A DC POWER PLANT, THE INSTALLATION OPERATING AT LESS THAN 50 VDC UNGROUNDED, 2-WIRE, SHALL COMPLY WITH ARTICLE 720, AS FOLLOWS:
  - A. POWER PLANT SHALL BE SUPPLIED BY THE WIRELESS CARRIER AS A PULL-TAG ITEM AND INSTALLED BY THE CONTRACTOR.
  - B. CONDUCTORS SHALL NOT BE SMALLER THAN #12 AWG COPPER MIN, CONDUCTORS FOR BRANCH CIRCUITS SUPPLYING MORE THAN ONE APPLIANCE SHALL BE 10 AWG CU MIN; CONTRACTOR SHALL SIZE CONDUCTORS BASED ON MFGR'S DATA FOR THE APPLIANCES SERVED.
  - C. THERE ARE NO DC RECEPTACLES OR LUMINARIES ALLOWED ON THIS PROJECT. ALL CIRCUITS SHALL ORIGINATE AT AN INTEGRATED DOUBLE LUG TAP OR SOCKET TERMINATION ON AN INTEGRATED DC CIRCUIT BREAKER AT AN INDIVIDUAL RECTIFIER MODULE AND TERMINATE AT THE SPECIALIZED LUG ON THE RESPECTIVE APPLIANCE AS A SINGLE RUN OF WIRE WITHOUT SPLICES. ALL DC WIRING SHALL BE LABELED AT THE DC PLANT WITH THE APPLIANCE SERVED AND THE DC VOLTAGE.
  - D. ALL CABLING SHALL BE INSTALLED IN A NEAT AND WORKMAN LIKE MANNER AND SUPPORTED BY BUILDING STRUCTURE, EG. (N) CABLE TRAY OVERHEAD, IN SUCH A MANNER THAT THE CABLE WILL NOT BE DAMAGED BY NORMAL USE.

## ELECTRIC LEGEND

|   |                          |
|---|--------------------------|
|  | METER                    |
|  | CIRCUIT BREAKER          |
|  | SERVICE GROUND           |
|  | WIRED CONNECTION         |
|  | TIMER SWITCH, WATERPROOF |
|  | OUTDOOR LIGHT            |
|  | GFI OUTLET, WATERPROOF   |

# (N) PANEL SCHEDULE

|                     |         |                     |                     |            |    |                      |                  |         |         |  |  |  |  |
|---------------------|---------|---------------------|---------------------|------------|----|----------------------|------------------|---------|---------|--|--|--|--|
| NAMEPLATE : PANEL A |         | SC LEVEL : 22,000   |                     |            |    | VOLTS: 120V/240V, 1Ø |                  |         |         |  |  |  |  |
| LOCATION : INSIDE   |         |                     |                     |            |    | BUS AMPS: 200A       |                  |         |         |  |  |  |  |
| MOUNTING : H-FRAME  |         |                     |                     |            |    | MAIN CB: 200A        |                  |         |         |  |  |  |  |
| ØA                  | ØB      | LOAD DESCRIPTION    | BKR<br>AMP/<br>POLE | CIRCUIT NO |    | BKR<br>AMP/<br>POLE  | LOAD DESCRIPTION | ØA      | ØB      |  |  |  |  |
| LOAD VA             | LOAD VA |                     |                     |            |    |                      |                  | LOAD VA | LOAD VA |  |  |  |  |
| 30                  |         | SURGE ARRESTOR      | 60/2                | 1          | 2  | 30/2                 | DC POWER PLANT   | 2292    |         |  |  |  |  |
|                     | 30      | " "                 | " "                 | 3          | 4  | " "                  | " "              |         | 2292    |  |  |  |  |
| 2292                |         | DC POWER PLANT      | 30/2                | 5          | 6  | 30/2                 | " "              | 2292    |         |  |  |  |  |
|                     | 2292    | " "                 | " "                 | 7          | 8  | " "                  | " "              |         | 2292    |  |  |  |  |
| 2292                |         | " "                 | 30/2                | 9          | 10 | -                    | BLANK            |         |         |  |  |  |  |
|                     | 2292    | " "                 | " "                 | 11         | 12 | -                    | " "              |         |         |  |  |  |  |
|                     |         | BLANK               | -                   | 13         | 14 | -                    | " "              |         |         |  |  |  |  |
|                     |         | " "                 | -                   | 15         | 16 | " "                  | " "              |         |         |  |  |  |  |
|                     |         | " "                 | -                   | 17         | 18 | -                    | " "              |         |         |  |  |  |  |
|                     |         | " "                 | -                   | 19         | 20 | -                    | " "              |         |         |  |  |  |  |
|                     |         | " "                 | -                   | 21         | 22 | -                    | " "              |         |         |  |  |  |  |
|                     |         | " "                 | -                   | 23         | 24 | -                    | " "              |         |         |  |  |  |  |
|                     |         | " "                 | -                   | 25         | 26 | -                    | " "              |         |         |  |  |  |  |
|                     |         | " "                 | -                   | 27         | 28 | -                    | " "              |         |         |  |  |  |  |
|                     |         | " "                 | -                   | 29         | 30 | -                    | " "              |         |         |  |  |  |  |
|                     |         | " "                 | -                   | 31         | 32 | -                    | " "              |         |         |  |  |  |  |
|                     |         | " "                 | -                   | 33         | 34 | -                    | " "              |         |         |  |  |  |  |
|                     |         | " "                 | -                   | 35         | 36 | -                    | " "              |         |         |  |  |  |  |
|                     |         | " "                 | -                   | 37         | 38 | -                    | " "              |         |         |  |  |  |  |
|                     | 1000    | GEN BATTERY CHARGER | 20/1                | 39         | 40 | 20/1                 | TECH LIGHTS      |         | 300     |  |  |  |  |
| 300                 |         | GEN BATTERY HEATER  | 20/1                | 41         | 42 | 20/1                 | GFI RECEPTACLE   | 180     |         |  |  |  |  |
| 4914                | 5614    | PHASE TOTALS        |                     |            |    |                      | PHASE TOTALS     | 4764    | 4884    |  |  |  |  |
| TOTAL VA =          | 20176   | TOTAL AMPS =        | 84                  |            |    |                      |                  |         |         |  |  |  |  |
| TOTAL KVA =         | 20.18   |                     |                     |            |    |                      |                  |         |         |  |  |  |  |

Issued For:

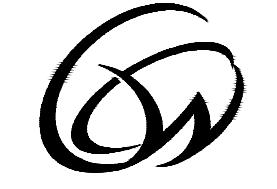
# UNIVERSITY BLOSSOM HILL

17489 SHELBURNE WAY  
LOS GATOS, CA 95030

## PREPARED TO

verizon  
2770 SHADELANDS DR, BLDG  
WALNUT CREEK, CA 94598

Vendor:



**COMPLETE**  
Wireless Consulting Inc.

NDG LOCATION ID: 5000958328

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PROJECT ID: 17294491

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DRAWN BY: T.T.

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HECKED BY: J. GRAY

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PPROVED BY: -

| ISSUE STATUS |          |             |      |
|--------------|----------|-------------|------|
|              |          |             |      |
| 1            | 11/04/25 | CLIENT REV  | T.I. |
| 1            | 09/08/25 | ZD 100%     | T.I. |
| 0            | 08/14/25 | ZD 90%      | T.I. |
| V            | DATE     | DESCRIPTION | CA   |

Licensee:

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KEVIN R. SORENSEN  
S4469

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The logo for Streamline Engineering and Design, Inc. features the company name in a bold, sans-serif font. The word "Engineering" is written vertically along the left side of a horizontal line, and "and Design, Inc." is written vertically along the right side. A stylized graphic of a globe or network of lines is positioned behind the text, with a small circular icon at the top center.

SHEET TITLE:

SHEET NUMBER: